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RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH HASTY AWARDS, IN THE AMOUNT OF SEVENTY-THREE THOUSAND, FIVE HUNDRED THIRTY-FOUR DOLLARS (\$73,534.00), TO PROVIDE THE 2019 LITTLE ROCK MARATHON FINISHER’S MEDALS; AND FOR OTHER PURPOSES.

WHEREAS, individuals who finish the Little Rock Marathon are awarded a Finisher’s Medal which has become renowned for its unique size and design; and,

WHEREAS, the annual Little Rock Marathon will be held March 1, 2019 through March 3, 2019; and,

WHEREAS, after a competitive bid process pursuant to Bid No. 18151, which attracted one (1) bid, the Purchasing Division reviewed all the bid pricing and determined that Hasty Awards was an acceptable successful bidder at Seventy-Three Thousand, Five Hundred Thirty-Four Dollars (\$73,534.00) to provide the medals.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with Hasty Awards to prepare the various Finisher Medals for the 2019 Little Rock Marathon events in an amount not to exceed Seventy-Three Thousand, Five Hundred Thirty-Four Dollars (\$73,534.00).

Section 2. Funding for these purchases is available in Little Rock Marathon Special Project Account No. 210459-S00B268.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All resolutions, bylaws, and other matters inconsistent with this resolution are hereby repealed to the extent of such inconsistency.

ADOPTED: September 4, 2018

ATTEST:

APPROVED:

Susan Langley, City Clerk

Mark Stodola, Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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